

**ST. CHARLES COUNTY AMBULANCE DISTRICT  
REGULAR BOARD MEETING OVERVIEW  
FEBRUARY 24th, 2022**

**I. CALL TO ORDER** - The meeting will be held at District Headquarters and is scheduled to begin at 7:00 p.m.

**II. PLEDGE OF ALLEGIANCE**

**III. PUBLIC COMMENTS**

**IV. AWARDS & ANNOUNCEMENTS**

**V. CONSENT AGENDA**

A. Agenda Approval

Enclosed marked **#1** in your packet is the proposed open meeting agenda for Thursday, February 24th, 2022 for Board approval. Management is requesting the following; move to approve the agenda for Thursday, February 24th, 2022.

B. Approval of Minutes

Enclosed marked **#2** for Board approval is the minutes from Thursday, February 10th, 2022. Management is requesting the following; move to approve the Board Minutes from February 10th, 2022.

C. Lead Instructor/Critical Care Job Description #102-57

Enclosed marked **#3** for Board approval is the Lead Instructor/Critical Care Job Description #102-57 presented at the February 10<sup>th</sup> Board Meeting.

D. Proposition R Resolution #22-01

Enclosed marked **#4** for Board approval is Proposition R Resolution #22-01 presented at the February 10<sup>th</sup> Board Meeting.

**VI. STAFF REPORTS**

A. January Financial Review

Enclosed marked **#5** for Board review is the January Financial Review, presented by Rick Rognan.

**VII. OLD BUSINESS**

A. Pulse Points Postage Overage

Enclosed marked **#6** for Board consideration and review is memo regarding postage for the Pulse Points Newsletter. The postage amount came in approximately \$800. higher than original quote.

**VIII. NEW BUSINESS**

A. Approval to Purchase 2-2023 Suburban's

Enclosed marked **#7** for Board consideration and review is request to purchase 2 – 2023 Suburban's, total purchase price is \$95,338 under the Missouri State Procurement Contract #IFB605C022000067.

B. Senate Bill 649/Resolution #22-02

Enclosed marked #8 for Board consideration and review is Senate Bill 649/Resolution #22-02.

C. House Bill 1611/Resolution #22-03

Enclosed marked #9 for Board consideration and review is House Bill 1611/Resolution #22-03.

**IX. ADJOURNMENT**

**ST. CHARLES COUNTY AMBULANCE DISTRICT  
SECOND BOARD MEETING/CLOSED MEETING**

**I. CALL TO ORDER – PUBLIC PORTION**

The meeting will be held at District Headquarters and is scheduled to begin after the regularly scheduled Board Meeting.

**II. MOTION TO ADJOURN MEETING – PUBLIC PORTION**

**III. OLD BUSINESS**

A. Pandemic Immunization Policy Update

**IV. ADJOURNMENT – PUBLIC PORTION**

**NOTICE OF MEETING**

*Public notice is hereby given that a public meeting of the Board of Directors of the St. Charles County Ambulance District will be held at the District's Offices, 2000 Salt River Road in St. Peters, Missouri, on Thursday February 24th, 2022 at 7:00 p.m., to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.*

**7:00 P.M. –BOARD MEETING**

- I CALL TO ORDER
- II PLEDGE OF ALLEGIANCE
- III PUBLIC COMMENTS
- IV AWARDS & ANNOUNCEMENTS
- V CONSENT AGENDA
  - A. Thursday, February 24th Agenda Approval
  - B. Thursday, February 10th Meeting Minutes Approval
  - C. Lead Instructor/Critical Care Job Description #102-57 (presented 2/10)
  - D. Proposition R Resolution #22-01 ( presented 2/10)
- VI STAFF REPORTS
  - A. January Financial Review
- VII OLD BUSINESS
  - A. Pulse Points Postage Overage
- VIII NEW BUSINESS
  - A. Approval to Purchase 2023 Suburban
  - B. Senate Bill 649/Resolution #22-02
  - C. House Bill 1611/Resolution #22-03
- IX ADJOURNMENT

Raymond Bauer  
Secretary of the Board of Directors

Date/Time Posted: 2.23.2022 @ 12 noon

By:



**#1**

**NOTICE OF MEETING**

*Public notice is hereby given that a public meeting of the Board of Directors of the St. Charles County Ambulance District will be held at the District's Offices, 2000 Salt River Road in St. Peters, Missouri, on Thursday February 24th 2022 at 7:00 p.m., to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.*

- I CALL TO ORDER – PUBLIC PORTION
- II MOTION TO SUSPEND MEETING – PUBLIC PORTION AND GO TO CLOSED SESSION Pursuant to: A. Attorney Client Sec.610.021 (1)RSMo (1986) B. Personnel Sec. 610.021(3) RSMo(1986)
- III OLD BUSINESS
  - A. Pandemic Immunization Policy Update
- IV ADJOURNMENT - PUBLIC PORTION

Raymond Bauer  
Secretary of the Board of Directors

Date/Time Posted: 2.23.2022 @ 12 noon

By: 

**ST. CHARLES COUNTY AMBULANCE DISTRICT  
BOARD MEETING MINUTES  
THURSDAY FEBRUARY 10th, 2022**

**#2**

**I. CALL TO ORDER**

Ronald Reguly called the meeting to order at headquarters at 7:00 p.m. In attendance were Ronald Reguly, Raymond Bauer (via video), Abigail Drezek, James Cooke and Teresa Reynolds.

**II. PLEDGE OF ALLEGIANCE**

**ROLL CALL WAS TAKEN**

Ronald Reguly-yea, Raymond Bauer-yea, James Cooke-yea, Abigail Drezek-yea, Teresa Reynolds-yea

**III. PUBLIC COMMENTS**

**IV. AWARDS AND ANNOUNCEMENTS**

Chief Cope received a complimentary email from patient recognizing outstanding services provided by Joanna McGaughey and Lauren Cash.

**V. CONSENT AGENDA**

A. Agenda Approval

Teresa Reynolds moved to approve the agenda as presented for Thursday, February 10<sup>th</sup>, 2022, Abigail Drezek seconded, the motion carried 5 to 0.

B. Meeting Minute Approval

Teresa Reynolds moved to approve the Board Meeting Minutes from Thursday, January 27<sup>th</sup>, 2021, Abigail Drezek seconded, the motion carried 5 to 0.

**VI. STAFF REPORTS**

A. Call Volume & Revenue Report

Assistant Chief, Dave Lewis and Director of Finance, Angie Dollens provided the monthly call volume and revenue reports.

**VII. OLD BUSINESS**

A. Base Station 22 & 23 Update

Collette Hermann with Navigate Building Solutions provided a construction update regarding new base 22 and 23. No Board action.

B. District Property Sales

District Facility Manager, Craig Meckfessel provided a status update regarding the sale of vacant District properties. No Board action.

**VIII. NEW BUSINESS**

A. Pulse Points Approval

SCCAD Leadership is requesting Board approval to move forward with Dyreks Printing to print and mail the Pulse Points communication piece to over 82,000 households for an amount of

\$27,702. The District has had positive past experiences with Dyreks Printing and they are the low bidder.

Teresa Reynolds made the motion to approve Dyreks Printing to print and mail the District Pulse Points Communication in the amount of \$27,702, Abigail Drezek seconded, the motion carried 5 to 0.

**B. Lead Instructor – Critical Care (PT)**

Chief Josh McGaughey presented the Lead Instructor Critical Care Part Time #102-57 Job Description. No Board action taken.

**C. Proposition R Resolution 22-01**

Management introduced and described Proposition R Resolution 22-01. No Board action taken.

**ADJOURN – PUBLIC PORTION**

Teresa Reynolds moved to adjourn the Board Meeting, James Cooke seconded, roll call vote was taken; Ronald Reguly-yea, James Cook-yea, Raymond Bauer-yea, Teresa Reynolds-yea, Abigail Drezek-yea, the motion carried 5 to 0.

**ST. CHARLES COUNTY AMBULANCE DISTRICT  
SECOND BOARD MEETING MINUTES  
THURSDAY FEBRUARY 10th, 2022**

**NOTICE OF MEETING**

**I CALL TO ORDER – PUBLIC PORTION**

Ronald Reguly called to order the Public Portion. In attendance were Ronald Reguly, Teresa Reynolds, James Cooke, Abigail Drezek and Raymond Bauer (via video).

**II MOTION TO SUSPEND MEETING – PUBLIC PORTION**

Teresa Reynolds moved to suspend the open meeting and go into Closed Meeting-Public Portion pursuant to Attorney Client Sec.610.021(1)RSMo(1986), Abigail Drezek seconded; roll call vote was taken. Ronald Reguly- yea, James Cooke-yea, Teresa Reynolds-yea, Abigail Drezek-yea, Raymond Bauer-yea, the motion carried 5 to 0.

**III. ADJOURN PUBLIC PORTION**

Teresa Reynolds moved to adjourn the Board Meeting, Abigail Drezek seconded, t h e motion carried 5 to 0.

*Next Regular Board Meeting  
February 24th 2022*

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Ronald Reguly, Chair

Submitted by Tammy Dixon

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Raymond Bauer, Secretary/Treasurer

**ST. CHARLES COUNTY AMBULANCE DISTRICT  
POLICY AND PROCEDURE MANUAL**

**Formatted:** Font: 22 pt  
**Commented [JM1]:** Hey Dan, font for policies is Times New Roman 12' Please ensure your formatting (spacing, bulleting) is consistent with other District policies. Please add page numbers as well. Lastly, "Title and Number" should be added as headers in each page.

CHAPTER 100 Personnel Policies & Procedures  
SECTION 02 Job Descriptions  
TITLE LEAD INSTRUCTOR - CRITICAL CARE (PART TIME)  
NUMBER 102-57

DISTRIBUTION  
All personnel.

PURPOSE  
A part-time lead instructor for the Fundamental of Critical Care program.

DEFINITIONS

Critical Care Management Team: Deputy Chief Medical Officer; Deputy Chief of Operations, Division Chief of Education

DESCRIPTION

A part-time, Critical Care instructor position ~~designated by the District's CEO~~ to serve as the primary instructor for the District's in-house Fundamentals of Critical Care Education Program. The positions report directly to the Division Chief of Education. Duty hours may require some flexibility to suit the needs of the Critical Care Program. This position shall be non-disciplinary, but shall perform regular evaluations of students as assigned, and may make recommendations regarding performance based upon the results of such evaluations.

**Commented [KM2]:** This phrase is somewhat unclear, perhaps it is not needed?

ESSENTIAL DUTIES AND RESPONSIBILITIES

- A. *Assists with Coordination of the Fundamentals of Critical Care Program*
  - 1. Develops class schedule in collaboration with ~~the Critical Care Management Team~~Program Manager
  - 2. Distributes homework and assignments in-class or on the learning management system
  - 3. Edits quiz and Distributes assessment materials in-class or on the learning management system
  - 4. Counsels students as needed
  - 5. Collaborates with ~~Critical Care Program Manager~~Critical Care Management Team to manage student clinical needs
  - 6. Works with the Training Coordinator to assure adequate lab staffing
  - 7. Collaborates with the ~~critical care program manager~~Critical Care Management Team to determine ~~corrective disciplinary~~ actions when needed
  - 8. Completes and manages the grade book
- B. *Provides classroom instruction*
  - 1. Takes attendance
  - 2. Conducts face-to-face or Virtual Instructor-Led Training
  - 3. Facilitates classroom activities

**Commented [KM3]:** Feels like there is a word missing here. Or change to Distributes HW & assignments in-class or posts on the LMS

**Commented [KM4]:** Same comment here. Edits quiz & assessment materials and distributes in-class or posts on the LMS



**TITLE** LEAD INSTRUCTOR - CRITICAL CARE (PART TIME)

**NUMBER** 102-57

**ESSENTIAL DUTIES AND RESPONSIBILITIES Continued**

*C. Teaches critical care program lab sessions and coordinates the lab education.*

1. Assists the Program Manager with lab session coordination and readiness
2. Assists with securing equipment at the end of the day
3. Mentors new adjunct faculty for the program
4. Grades student lab performance in selected sessions
5. Leads selected lab teaching and testing sessions
6. Teaches and evaluates in lab stations
7. Coaches students
8. Assesses student performance and provides feedback for student assessment
9. Recommends revisions to and helps revise lab scenarios
10. Communicates progress and problems to [Critical Care Program Manager-Critical Care Management Team](#) in a timely manner

**Commented [KM5]:** Mostly changed for verb agreement with sections above.

**Commented [KM6]:** Who will schedule/reserve rooms and equipment?

**QUALIFICATIONS**

To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

1. **Education and Experience:**

- a. Candidate must be a member of the SCCAD Critical Care Transport Team
- b. An internal candidate must be a current employee in good standing and not on probation
- c. High School diploma or equivalent
- d. Licensed Paramedic in the State of Missouri
- e. Associate Degree preferred
- f. Four (4) years previous experience as a paramedic and with One (1) year Critical Care experience.
- g. Must meet State of Missouri Instructor qualifications within twelve months including:
  - i. Missouri-approved instructor course (Meeting USDOT EMS Instructor Curriculum)
- h. Experience as a laboratory instructor required

**Commented [JM7]:** Please add 'Must be a member of the SCCAD Critical Care Transport Team'

**Commented [KM8]:** Any recommendation for amount of time on the critical care team or critical care experience?

TITLE LEAD INSTRUCTOR - CRITICAL CARE (PART TIME)  
NUMBER 102-57

QUALIFICATIONS Continued

2. Certificates, Licenses, Registrations

- a. Valid driver's license
- b. Valid Missouri EMT-Paramedic license
- c. Valid FP-C or CCP-C certification
- d. Provider certification in BLS, ACLS, PHTLS, PALS, AMLS & PFCCS
- e. Missouri State Instructor qualified (within twelve months)
  - i. Missouri-approved instructor course (Meeting USDOT EMS Instructor Curriculum)

Commented [KM9]: Repeats above 1. G.

3. Skills

- a. Mathematical Skills – Ability to calculate figures and amounts such as proportions, percentages, area, circumference, and volume. Ability to apply concepts of basic algebra and geometry.
- b. Language and Interpersonal Communication Skills – Ability to read, analyze, and interpret general business periodicals, professional journals, technical procedures, or governmental regulations. Ability to write reports, business correspondence, and procedure manuals. Ability to effectively present information and respond to questions from groups of managers, clients, customers, and the general public.
- c. Oral Communication Skills and Problem-Solving Skills – Speaks clearly and persuasively in positive or negative situations; listens and gets clarification; responds well to questions; demonstrates group presentation skills and participates in meetings. Identifies and resolves problems in a timely manner; gathers and analyzes information skillfully; develops alternative solutions; works well in group problem solving situations and uses reason even when dealing with emotional topics.
- d. Reasoning Ability and Teamwork – Ability to solve practical problems and deal with a variety of concrete variables in situations where only limited standardization exists. Ability to interpret a variety of instructions furnished in written, oral, diagram, or schedule form. Able to build morale and group commitments to goals and objectives; supports everyone's efforts to succeed. Encourages and facilitates positive working relationships between all uniformed personnel.

TITLE LEAD INSTRUCTOR - CRITICAL CARE (PART TIME)  
NUMBER 102-57

QUALIFICATIONS Continued

- e. Leadership and Professionalism - Inspires and motivates others to perform well; accepts feedback from others; gives appropriate recognition to others and maintain a positive, self-motivated attitude as a team leader. Approaches others in a tactful manner; reacts well under pressure; treats others with respect and consideration regardless of their status or position; accepts responsibility for own actions and follows through on commitments.
- f. Computer Skills – Ability to operate windows-based applications.
- g. Other Skills – Ability to operate and drive ambulances and other emergency vehicles.

PHYSICAL DEMANDS

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of this job, the employee is frequently required to stand; walk; use hands to finger, handle, or feel; reach with hands and arms and stoop, kneel, crouch or crawl. This requirement includes, but is not limited to, an ability to perform the following: reaching above the shoulders and over 18”, reaching below the shoulders and to the floor, pushing with maximum force of 37.5 pounds and pulling with a maximum force of 33.5 pounds. The employee is occasionally required to climb or balance. The employee must regularly lift and/or move up to 100 pounds and frequently lift and/or move more than 100 pounds. This requirement includes, but is not limited to, an ability to perform the following: lifting floor to knuckle of 90 pounds and 12” to knuckle of 98 pounds, carrying 98 pounds while ascending/descending six (6) stairs. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, depth perception and ability to adjust focus.

Work Environment

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of this job, the employee is frequently exposed to moving mechanical parts and risk of electrical shock. The employee is occasionally exposed to wet and/or humid conditions; fumes or airborne particles; toxic or caustic chemicals; outside weather conditions; extreme cold; extreme heat and risk of radiation. The noise level in the work environment is usually moderate.

Adopted by Board of Directors:

Revised:

The policy/procedure supersedes any previous policy or memorandum on this topic.

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A RESOLUTION RELATING TO PROPOSITION R, PROPOSING THE RE-AUTHORIZATION OF THE ST. CHARLES COUNTY TRANSPORTATION SALES TAX FOR THE APRIL 5, 2022 GENERAL ELECTION BALLOT

**WHEREAS**, the St. Charles County one-half cent transportation sales tax was first approved by the voters in 1985; and

**WHEREAS**, the one-half cent transportation sales tax has been re-authorized three times in 1994, 2004, 2012, and now needs a majority vote to re-authorize its collection for another 10 years; and

**WHEREAS**, Proposition R extends the date of the one-half cent tax to 2036; and

**WHEREAS**, funds from this tax are used for construction, reconstruction and repair of roads and bridges throughout St. Charles County, and for traffic flow improvements including Gateway Green Light program and the Emergency Vehicle Priority project; and

**WHEREAS**, Emergency Vehicle Priority is a technology that, when activated, changes traffic signals to provide a green light priority to approaching emergency vehicles, when safe to do so. This allows first responders answering an emergency call to reach their destination more quickly and safely; and

**WHEREAS**, St. Charles County Ambulance District recognizes that should the St. Charles County's ½ transportation sales tax not be re-authorized that the County will no longer be able to provide funding support for the Emergency Vehicle Priority project.

**WHEREAS**, St. Charles County Ambulance District Board of Directors desires to advise the public of the facts relating to the county's ½ cent transportation sales tax and shall not expend any public funds in doing so.

**NOW THEREFORE, BE IT RESOLVED BY THE ST. CHARLES COUNTY AMBULANCE DISTRICT BOARD OF DIRECTORS AS FOLLOWS:**

Section 1. The St. Charles Ambulance District Board of Directors hereby determines that should the St. Charles County Council include the one-half cent transportation sales tax on the April 5, 2022 General Election Ballot for a vote of the people, it will advise the public of the facts supporting to the one-half cent transportation sales tax all consistent with the applicable laws.

Section 2. That the citizens of St. Charles County are hereby urged to exercise their privilege to vote by going to the polls on April 5, 2022, which may include the Proposition R and its true and correct factual background, which should be voted on based upon the facts and in accordance with each individual's views.

Section 3. The Secretary is hereby directed to send a copy of this Resolution to the St. Charles County Council.

Read and adopted this \_\_\_\_ day of February 2022.

\_\_\_\_\_  
Chairman

ATTEST: \_\_\_\_\_

DRAFT

# Memo

To: Kelly Cope, Chief  
Dave Lewis, Assistant Chief

From: Kyle Gaines, Director of Community Relations

Date: February 17, 2022

Re: Pulse Points Postage Overage

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Management is requesting approval for a change in postage pricing related to the upcoming edition of our *Pulse Points* newsletter.

The final total on postage came to \$15,963.41, which is about \$800 higher than the initial estimate. Both of the bids that we got on the project stated 'estimated postage'. Final postage invoice is attached.

*Total* difference in price over original quote is about 2.86% (\$28,495.41 vs. \$27,702), and the total amount is still below our other bidder's original quote (which would likely also be slightly different, as it too was an estimate).

I asked the vendor how they don't know the exact price on the postage if they know the number of copies being sent. The quick answer is that it depends on how many mail routes are involved, and they don't know that until they have the physical list in hand. We have traditionally *not* provided the list to interested bidders, just a total number of copies to be mailed. Vendor suggested that if we did provide it, bidders should be able to give an exact postage figure vs. an estimate. Will implement this practice for next issue.

# Memo

**To:** Kelly Cope, Chief; Dave Lewis, Assistant Chief  
**From:** Jeremey Hollrah, Deputy Chief  
**Date:** 2/17/2022  
**Re:** Approval to Purchase 2 - 2023 Chevrolet Suburban

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As the District continues to improve its service lines and capabilities, Administration is requesting authorization to purchase 2 – 2023 Chevrolet Suburban’s Special Service Vehicles. These vehicles will be place in service as Deputy Chief vehicles and replace 2 current 2013 Chevrolet Tahoe’s

If approved the District will be utilizing the Missouri State Procurement Contract #IFB605CO22000067

The budget for this purchase is \$136,000.00. Total purchase price for the vehicle chassis is \$95,338.00. Remaining budget funds of \$40,662.00 will be used for the upfit and outfit of the vehicles.

Management is requesting the purchase of 2 - 2023 Chevrolet Suburban SSV per the specification for a total of \$95,338.00 from the Missouri State Procurement Contract #IFB605CO22000067

Budget Line: EMS Support Vehicles: 90205-15 – Suburban - \$136,000.00





2244 S. Kingshighway St. Louis, Mo 63110  
 (314)772-1400  
[dave@donbrownchevrolet.com](mailto:dave@donbrownchevrolet.com)

ATTN: St. Charles County Ambulance District  
 Jeremey Hollrah

DATE: 02/08/22

## QUOTE

QTY	DESCRIPTION	UNIT PRICE	TOTAL
	MoDOT Contract # IFB605CO22000067		
2	2023 Chevrolet Suburban Item F - White in Color	\$43,343.00	\$ 86,686.00
2	Option 3 - Receiver Hitch & Electric Brake Controller	\$737.00	\$ 1,474.00
2	Option 4 - 4WD in lieu of 2WD	\$3,303.00	\$ 6,606.00
2	Option 5 - Additional Set of Keys - Includes & Requires Fob	\$286.00	\$ 572.00
			\$ -
<b>GRAND TOTAL</b>			<b>\$ 95,338.00</b>

If you should have any questions, please don't hesitate to give me a call. Thank you!

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Customer Signature

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David Helterbrand  
 Fleet Department Manager

*This quote is good for 45 days*

A RESOLUTION URGING STATE SENATORS AND STATE REPRESENTATIVES TO OPPOSE SENATE BILL 649 AND/OR ANY RELATED OR AMENDED BILL VERSION, WHICH WOULD PHASE OUT OR ELIMINATE PERSONAL PROPERTY TAXES

**WHEREAS**, Senator William C. (Bill) Eigel is the State Senator for the Missouri's 23rd Senatorial District, which represents the citizens in eastern St. Charles County; and,

**WHEREAS**, Senator Eigel prefiled Senate Bill 649 on December 1, 2021, which would reduce the assessment percentage of personal property, for consideration during the 2nd Regular Session of the 101st General Assembly in 2022; and,

**WHEREAS**, assessments on personal property by the County Assessor are taxes that are levied annually against personal property; and,

**WHEREAS**, revenue generated from personal property taxes fund many essential public services provided by various municipalities and special districts such as fire, ambulance, libraries, community colleges, and school districts all of which provide benefits for the general public as a whole: and,

**WHEREAS**, while the sponsor of Senate Bill 649 claims that this legislation is revenue neutral as written: however, it will create significant revenue losses for a vast majority of public entities in St. Charles County.

**WHEREAS**, real estate subject to property taxes typically appreciates in value and personal property typically depreciates in value as time passes. Senate Bill 649 would inequitably shift the tax burden to individuals and entities that own real estate and pay real estate property taxes; many of these individuals are on fixed incomes; and.

**WHEREAS**, significant losses in revenue to any public entities could lead to unintended consequences; such as negative effects on bond ratings/capacity, a reduction/elimination of certain services, and lead to the majority of political subdivision asking the voters for tax increases to replace the lost revenue .

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTOR'S AND THE ST. CHARLES COUNTY AMBULANCE DISTRICT ST. PETERS, MISSOURI, AS FOLLOWS:**

**SECTION 1:** The Board of Director's and the St. Charles County Ambulance District hereby urges our State Senators and State Representatives to vote against Senate Bill 649.

**SECTION 2:** The Board of Aldermen of the City of Weldon Spring urges Governor Mike Parson to veto any legislation passed by the Missouri General Assembly that would phase out personal property without a solution to offset any and all potential revenue losses by any public entity.

**SECTION 3:** The Chief shall forward a copy of this resolution to all the State Senators and State Representatives that represents St. Charles County.

**SECTION 4:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

Read and adopted this \_\_\_\_\_ day of \_\_\_\_\_ 2022

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Ronald Reguly, Chairman

Attest:

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Raymond Bauer, Secretary/Treasurer

A RESOLUTION URGING STATE REPRESENTATIVES AND STATE SENATORS TO OPPOSE HOUSE BILL 1611 AND/OR ANY RELATED OR AMENDED BILL VERSION. WHICH WOULD CREATE A PARTISAN LOCAL ELECTION, AS WELL AS ANY AMENDMENT TO MOVED THE MUNICIPAL ELECTIONS TO NOVEMBER

**WHEREAS**, Bruce Sassman is the Representative for the Missouri House of Representatives 62<sup>nd</sup> District; and,

**WHEREAS**, Representative Sassman prefiled House Bill 1611 on December 1, 2021, which would create partisan elections for any political subdivision or special districts, for consideration during the 2nd Regular Session of the 101st General Assembly in 2022; and,

**WHEREAS**, local elected officials rely on relationships, collaborations, and compromises to solve problems and provide services; and,

**WHEREAS**, injecting the partisan divide into local decisions will degrade the crucial relationships and trust to solve community-specific issues because relationships are more important than party and ideology; and,

**WHEREAS**, residents' attitudes about local issues are not shaped by partisan politics or party loyalty; and,

**WHEREAS**, partisan politics in local elections would lead to more decisions, by elected officials to be decided by party lines and not on what is best for their community; and,

**WHEREAS**, requiring local candidates to align with a political party would likely decrease the pool of potential candidates; and,

**WHEREAS**, Any amendment to move the municipal elections to November would likely cause ballot fatigue, reduce voter enthusiasm, and complicate election administration logistics for election authorities.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTOR'S AND THE ST. CHARLES COUNTY AMBULANCE DISTRICT ST. PETERS, MISSOURI, AS FOLLOWS:**

**SECTION I:** The Board of Director's and the St. Charles County Ambulance District City of St. Peters hereby urges our State Representatives and State Senators vote against

House Bill 1611 and any other legislation that would include an amendment to move the municipal elections to November.

**SECTION 2:** The Board of Director's and the St. Charles County Ambulance District St. Peters Missouri urges Governor Mike Parson to veto any legislation passed by the Missouri General Assembly that would require candidates for any political subdivision or special district offices that are currently designated as nonpartisan to file an indication of their political party membership when running for office or move the municipal elections to November.

**SECTION 3:** The Chief shall forward a copy of this resolution to all the State Senators and State Representatives that represents this political subdivision and to Representative Bruce Sassman, who is the sponsor of House Bill 1611.

**SECTION 4:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

Read and adopted this \_\_\_\_\_ day of \_\_\_\_\_ 2022

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Ronald Reguly, Chairman

Attest:

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Raymond Bauer, Secretary/Treasurer