

**ST. CHARLES COUNTY AMBULANCE DISTRICT  
REGULAR BOARD MEETING OVERVIEW  
SEPTEMBER 23rd, 2021**

**I. CALL TO ORDER** - The meeting will be held at District Headquarters and is scheduled to begin at 7:00 p.m.

**II. PLEDGE OF ALLEGIANCE**

**III. PUBLIC COMMENTS**

**IV. AWARDS & ANNOUNCEMENTS**

**V. CONSENT AGENDA**

A. Agenda Approval

Enclosed marked **ITEM A** in your packet is the proposed open meeting agenda for Thursday, September 23rd, 2021 for Board approval. Management is requesting the following; move to approve the agenda for Thursday, September 23rd, 2021.

B. Approval of Minutes

Enclosed marked **ITEM B** for Board approval is the minutes from Thursday, September 9th, 2021. Management is requesting; move to approve the Board Minutes from September 9th, 2021.

**VI. STAFF REPORTS**

A. August Financial Review

Enclosed marked **ITEM C** for Board review is the August Financial Review, presented by Rick Rognan.

**VII. OLD BUSINESS**

**VIII. NEW BUSINESS**

A. Division Chief of Education #102-33

Enclosed marked **ITEM D** is the Division Chief of Education (#102-33) job description for Board consideration.

B. SCCAD Station 36 Plat

Enclosed marked **ITEM E** Management is requesting SCCAD Board of Directors approval of SCCAD Station 36 Plat. The plat creates two individual lots as follows: Lot 1 (1989 Lohmar Lane) 2.909 Acres and Lot 2 (130 Weiss Road) 1.406 Acres. The City of Cottleville has provided final approval of the plat.

**IX. ADJOURNMENT**

**ST. CHARLES COUNTY AMBULANCE DISTRICT  
SECOND BOARD MEETING/CLOSED MEETING**

**I. CALL TO ORDER – PUBLIC PORTION**

The meeting will be held at District Headquarters and is scheduled to begin after the regularly scheduled Board Meeting.

**II. MOTION TO CLOSE MEETING – PUBLIC PORTION**

**III. ADJOURNMENT – PUBLIC PORTION**

# ITEM A

## NOTICE OF MEETING

*Public notice is hereby given that a public meeting of the Board of Directors of the St. Charles County Ambulance District will be held at the District's Offices, 2000 Salt River Road in St. Peters, Missouri, on Thursday September 23rd, 2021 at 7:00 p.m., to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.*

### 7:00 P.M. –BOARD MEETING

- I CALL TO ORDER
- II PLEDGE OF ALLEGIANCE
- III PUBLIC COMMENTS
- IV AWARDS & ANNOUNCEMENTS
- V CONSENT AGENDA
  - A. Thursday, September 23rd Agenda Approval
  - B. Thursday, September 9th Meeting Minutes Approval
- VI STAFF REPORTS
  - A. August Financial Review
- VII OLD BUSINESS
  - A.
- VIII NEW BUSINESS
  - A. Division Chief of Education Job Description #102-33
  - B. SCCAD Station 36 Plat
- IX ADJOURNMENT

Raymond Bauer  
Secretary of the Board of Directors

Date/Time Posted: 9.22.2021 @ 12 noon

By:



# ITEM A

## NOTICE OF MEETING

*Public notice is hereby given that a public meeting of the Board of Directors of the St. Charles County Ambulance District will be held at the District's Offices, 2000 Salt River Road in St. Peters, Missouri, on Thursday September 23rd 2021 at 7:00 p.m., to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.*

- I CALL TO ORDER – PUBLIC PORTION
- II MOTION TO SUSPEND MEETING – PUBLIC PORTION AND GO TO CLOSED SESSION  
Pursuant to: A. Attorney Client Sec.610.021 (1)RSMo (1986) B. Personnel Sec. 610.021(3) RSMo(1986)
- III OLD BUSINESS  
A. O’Fallon Chapter 100 Proposal
- IV ADJOURNMENT - PUBLIC PORTION

Raymond Bauer  
Secretary of the Board of Directors

Date/Time Posted: 9.22.2021 @ 12 noon

By: 

**ST. CHARLES COUNTY AMBULANCE DISTRICT  
BOARD MEETING MINUTES  
THURSDAY SEPTEMBER 9th, 2021**

**ITEM B**

**I. CALL TO ORDER**

Teresa Reynolds called the meeting to order at headquarters at 7:00 p.m. In attendance were Ronald Reguly, Raymond Bauer, Abigail Drezek, Ronald Reguly (via video), James Cooke, Kenny Biermann and Teresa Reynolds.

**ROLL CALL WAS TAKEN**

Ronald Reguly-yea, Raymond Bauer-yea, James Cooke-yea, Abigail Drezek-yea, Teresa Reynolds-yea and Kenny Biermann-yea

**II. PLEDGE OF ALLEGIANCE**

**III. PUBLIC COMMENTS**

**IV. AWARDS AND ANNOUNCEMENTS**

Chief Cope announced the retirement of Kim McKenna as of January 1, 2022.

We received a proclamation from the City of O'Fallon this evening.

**V. CONSENT AGENDA**

A. Agenda Approval

Raymond Bauer moved to approve the agenda as presented for September 9th, 2021, James Cooke seconded, the motion carried 6 to 0.

B. Meeting Minute Approval

Raymond Bauer moved to approve the Board Meeting Minutes from Thursday, August 26th, 2021, James Cooke seconded, the motion carried 6 to 0.

**VI. STAFF REPORTS**

A. Call Volume & Revenue Report

Chief Dave Lewis provided the monthly call volume and revenue reports.

**VII. OLD BUSINESS**

**VIII. NEW BUSINESS**

**ST. CHARLES COUNTY AMBULANCE DISTRICT  
SECOND BOARD MEETING MINUTES  
THURSDAY SEPTEMBER 9th, 2021**

**ADJOURN – PUBLIC PORTION**

Raymond Bauer moved to adjourn the Board Meeting, Abigail Drezek seconded, roll call vote was taken; Ronald Reguly-yea, James Cook-yea, Raymond Bauer-yea, Kenny Biermann-yea, Teresa Reynolds-yea, Abigail Drezek-yea, the motion carried 6 to 0.

**NOTICE OF MEETING**

**I CALL TO ORDER – PUBLIC PORTION**

Raymond Bauer called to order the Public Portion. In attendance were Ronald Reguly (via video), Teresa Reynolds, Kenny Biermann, James Cooke, Abigail Drezek and Raymond Bauer.

**II MOTION TO CLOSE MEETING – PUBLIC PORTION**

Raymond Bauer moved to adjourn the open meeting and go into Closed Meeting-Public Portion pursuant to Attorney Client Sec.610.021(1)RSMo(1986), James Cooke seconded; roll call vote was taken. Ronald Reguly- yea, James Cooke-yea, Teresa Reynolds-yea, Abigail Drezek-yea, Kenny Biermann-yea, Raymond Bauer-yea, the motion carried 6 to 0.

**III. ADJOURN PUBLIC PORTION**

Raymond Bauer moved to adjourn the Board Meeting, Abigail Drezek seconded, the motion carried 6 to 0.

*Next Regular Board Meeting  
September 23rd, 2021*

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Ronald Reguly, Chair

Submitted by Tammy Dixon

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Raymond Bauer, Secretary/Treasurer

ST. CHARLES COUNTY AMBULANCE DISTRICT  
POLICY AND PROCEDURE MANUAL

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CHAPTER 100 Personnel Policies & Procedures  
SECTION 02 Job Descriptions  
TITLE DIVISION CHIEF OF EDUCATION  
NUMBER 102-33

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DISTRIBUTION  
All personnel.

PURPOSE  
To continually monitor and ensure the delivery of quality educational programs to meet the needs of the District's Uniform Operations Division initial education programs and other communities of interest.

Commented [JR1]: Kim suggests adding "initial education" or "entry level" programs here

DESCRIPTION  
A full-time, non-exempt, salaried employee who reports directly to the Deputy Chief- Medical Officer.

Commented [JM2]: Since this position is Battalion Chief, I'd like to see it as non-exempt. Will need to coordinate with the Union on this ask.

Deleted: Operations Coordinator

ESSENTIAL DUTIES AND RESPONSIBILITIES

1. Works closely with administrative, supervisory and training personnel to ensure a coordinated response to the educational needs of the District.
2. Monitors job performance and ensures personnel meet regulatory compliance standards for relicensure.
3. Coordinates and monitors District-provided training programs including but not limited to:
  - a. Education of EMS employees to ensure quality patient care.
  - b. Education of outside agencies to facilitate quality patient care.
  - c. Public education.
  - d. Maintenance of records and equipment related to District-provided training.
  - e. Initial education programs
4. Coordinates and functions as Primary Instructor for the District's paramedic education program as needed.
5. Evaluates the effectiveness of the District's training programs, making recommendations to the Deputy Chief – Medical Officer concerning changes necessary to eliminate training deficiencies or to comply with binding regulations.
6. Recommends revisions of policies and procedures needed to ensure successful implementation and completion of training goals and objectives.
7. Recommends necessary revisions of the District's clinical practice guidelines and standing orders.
8. Coordinates, monitors and evaluates the performance of assigned personnel. Included within this responsibility is the authority to suggest and recommend the hiring, firing, advancement, promotion or any other change of status of assigned personnel.
9. Prepares and monitors the annual training department budget and approves training program

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Commented [JR3]: Kim asked if we intend to make this the plan. She also says, "with the growth of responsibilities, she suggests that you put program director rather than primary instructor. Difficult to do both jobs any more.

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ST. CHARLES COUNTY AMBULANCE DISTRICT  
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expenditures within spending authority.

10. Performs other duties as assigned by the Deputy Chief – Medical Officer.

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11. Serves as an ambassador for recruitment as it pertains to finding and cultivating talent for the District's new-hire staffing model.

12. Collaborates with the District hiring manager to assess / vet potential new-hire paramedics and participates in the on-boarding process as needed.

13. Assures that appropriate processes and documentation needed to maintain state training center licensure; Veterans Education and Training eligibility; Commission on Accreditation of Allied Health Education Programs accreditation; and other relevant programmatic certification or accreditation is collected and submitted in a timely manner.

TITLE                      DIVISION CHIEF OF EDUCATION  
NUMBER                102-33

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QUALIFICATIONS

To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

1. Education and Experience:

- a. Bachelor's degree in a related field of education or management from an accredited post-secondary institution is required, Master's Degree is preferred. The individual selected for the position who does not meet this qualification must acquire a Master's degree within four (4) years of his / her promotion date.
- b. Three (3) years' experience performing principal duties related to the coordination and primary instruction of an EMT-Paramedic education program, in addition to teaching EMS education programs.
- c. Three (3) years experience performing duties related to the coordination and development of an EMS continuing education program.
- d. Previous education in adult learning theory, techniques and practices of adult education and skills training.
- e. Previous experience in a supervisory role.
- d. Five (5) years experience as a licensed paramedic.

Commented [JR4]: Excerpt from CoA guidelines' interpretations  
The program director **must**: 1) possess a minimum of a Bachelor's degree to direct a Paramedic program and a minimum of an Associate's degree to direct an Advanced Emergency Medical Technician program, from an accredited institution of higher education. Program Directors **should** have a minimum of a Master's degree.

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2. Certificates, Licenses, Registrations:

- a. Instructor certifications in BCLS, ACLS, and PHTLS or ITLS.
- b. Missouri EMT and Paramedic Instructor/Coordinator or an equivalent course (NAEMSE) is required.

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**ST. CHARLES COUNTY AMBULANCE DISTRICT  
POLICY AND PROCEDURE MANUAL**

- b. Provider certification in PALS with instructor certification preferred.
- c. Valid Missouri or Illinois driver's license.
- d. Valid Missouri EMT-Paramedic license.
- e. A formal critical care education program is highly recommended. The individual selected for the position who does not meet this qualification must acquire a critical care paramedic certification within four (4) years of promotion and maintain the certification while holding this position.

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3. Skills

- a. Analytical - Synthesizes complex or diverse information; Collects and researches data; Uses intuition and experience to complement data; Designs work flows and procedures.
- b. Problem Solving - Identifies and resolves problems in a timely manner; Gathers and analyzes information skillfully; Develops alternative solutions; Works well in-group problem solving situations; Uses reason even when dealing with emotional topics.
- c. Interpersonal Skills - Focuses on solving conflict, not blaming; Maintains confidentiality; Listens to others without interrupting; Keeps emotions under control; Remains open to others' ideas and tries new things.

TITLE                      DIVISION CHIEF OF EDUCATION  
NUMBER                 102-33

Deleted: DIRECTOR

QUALIFICATIONS (Continued)

- d. Oral Communication - Speaks clearly and persuasively in positive or negative situations; Listens and gets clarification; Responds well to questions; Demonstrates group presentation skills; Participates in meetings.
- e. Written Communication - Writes clearly and informatively; Edits work for spelling and grammar; Varies writing style to meet needs; Presents numerical data effectively; Able to read and interpret written information; maintain accurate records and documentation.
- f. Teamwork - Balances team and individual responsibilities; Exhibits objectivity and openness to others' views; Gives and welcomes feedback; Contributes to building a positive team spirit; Puts success of team above own interests; Able to build morale and group commitments to goals and objectives develops and maintains working relationship with fellow employees, other healthcare providers and general public.
- g. Judgment - Displays willingness to make decisions; Exhibits sound and accurate judgment; Supports and explains reasoning for decisions; Includes appropriate people in decision-making process; Makes timely decisions; effectively manage time to achieve desired results and minimize stress; independently plan, organize, schedule and coordinate assigned projects and make decisions and judgments relating to assigned projects and other responsibilities.

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- h. Professionalism - Approaches others in a tactful manner; Reacts well under pressure; Treats others with respect and consideration regardless of their status or position; Accepts responsibility for own actions; Follows through on commitments.
- i. Language - Ability to read and comprehend instructions, correspondence, and memos. Ability to write correspondence, and effectively present information in one-on-one situation, small group situations and to third parties and employees of the organization.
- j. Mathematical – Ability to add, subtract, multiply, and divide in all units of measure, using whole numbers, common fractions, and decimals. Ability to perform clinical calculations, compute rate, ratio, and percent and to draw and interpret bar graphs.
- k. Computer - Knowledge of Database software; Internet software; Project Management software; Spreadsheet software and Word Processing software.
- l. Other – Thorough understanding of EMS system, personnel management, supervision and employment law.

TITLE  
NUMBER

**DIVISION CHIEF OF EDUCATION**  
102-33

Deleted: DIRECTOR

**PHYSICAL DEMANDS**

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this Job, the employee is regularly required to sit and talk or hear. The employee is occasionally required to stand; walk; reach with hands and arms; climb or balance; stoop, kneel, crouch, or crawl and taste or smell. The employee must frequently lift and/or move up to 25 pounds and occasionally lift and/or move over 25 pounds. Specific vision abilities required by this job include close vision, distance vision and color vision.

**WORK ENVIRONMENT**

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this Job, the employee is occasionally exposed to outside weather conditions. The employee is occasionally exposed to moving mechanical parts and fumes or airborne particles. The noise level in the work environment is usually moderate.

**ST. CHARLES COUNTY AMBULANCE DISTRICT  
POLICY AND PROCEDURE MANUAL**

Adopted by Board of Directors: 11/30/05  
Revised:

This policy/procedure supersedes any previous policy or memorandum on this topic.

ITEM E

**OWNERS CERTIFICATION**

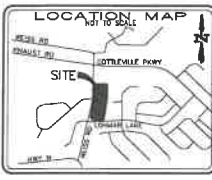
WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND HEREIN PLATED AND FURTHER DESCRIBED IN THE FOREGOING SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED IN THE MANNER SHOWN ON THIS PLAT, WHICH SUBDIVISION SHALL HEREAFTER BE KNOWN AS "SCCAD STATION 36". THE UNDERSIGNED HEREBY DESIGNATES THE DESIGNATION STRIP (VARIABLE WIDTH) ALONG LOHMAN LAKE, WHICH FOR BETTER IDENTIFICATION IS SHOWN HATCHED ON THIS PLAT, IS HEREBY DEDICATED TO THE CITY OF COTTEVILLE, MISSOURI, FOR PUBLIC USE FOREVER. THE ROW TRAIL AND UTILITY EASEMENT AS SHOWN DOT-HATCHED ON THIS PLAT IS HEREBY GRANTED TO THE CITY OF COTTEVILLE, MISSOURI, THEIR SUCCESSORS AND HEIRS, FOR EXCLUSIVE RIGHT TO BUILD AND MAINTAIN A TRAIL IN THE STRIP OF GROUND WHICH HAS BEEN EXCEPTED ON THIS PLAT, AND TO USE SUCH ADDITIONAL SPACE ADJACENT TO THE EASEMENT SO GRANTED AS MAY BE REQUIRED FOR WORKING ROOM DURING THE CONSTRUCTION, RECONSTRUCTION, MAINTENANCE OR REPAIR OF THE FOREMENTIONED TRAIL. ALL EASEMENTS SHOWN ON THIS PLAT, UNLESS DESIGNATED FOR OTHER SPECIFIC PURPOSES, ARE HEREBY GRANTED TO THE CITY OF COTTEVILLE, MISSOURI, HEREINAFTER ELECTRIC COMPANY, SPIKE MISSOURI INC, SOUTHWESTERN BELL TELEPHONE COMPANY, DUCKETT CREEK SANITARY DISTRICT, MISSOURI AMERICAN WATER COMPANY AND CHARLES COMMUNICATIONS COMPANY, THEIR SUCCESSORS AND HEIRS, AS THEIR INTEREST MAY APPEAR FOR THE PURPOSES OF WIREING, CONDUITING, MAINTAINING, REPLACING AND REPAIRING OF PUBLIC UTILITIES, SEWER AND STORM WATER IMPROVEMENTS AND DRAINAGE FACILITIES WITH THE RIGHT OF TEMPORARY USE OF ADJACENT GROUND NOT OCCUPIED BY INFRASTRUCTURE FOR THE ELEVATION AND STORAGE OF MATERIALS DURING INSTALLATION, REPAIR, OR REPLACEMENT OF SAID UTILITIES, SEWER OR STORMS, STORM WATER IMPROVEMENTS AND DRAINAGE FACILITIES. NO BUILDING OR STRUCTURE SHALL BE ERRECTED ON ANY EASEMENT, AND THE GRADE OVER ANY EASEMENT SHALL NOT BE CHANGED AFTER INSTALLATION OF SAID UTILITY. THE BUILDING LINES SHOWN ON THE ABOVE PLAT ARE HEREBY ESTABLISHED. ALL TAXES WHICH ARE DUE AND PAYABLE AGAINST THIS PROPERTY HAVE BEEN PAID IN FULL.

**NOTARY FOR BOARD OF DIRECTORS OF THE ST. CHARLES COUNTY AMBULANCE DISTRICT**

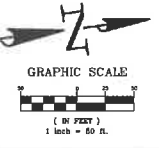
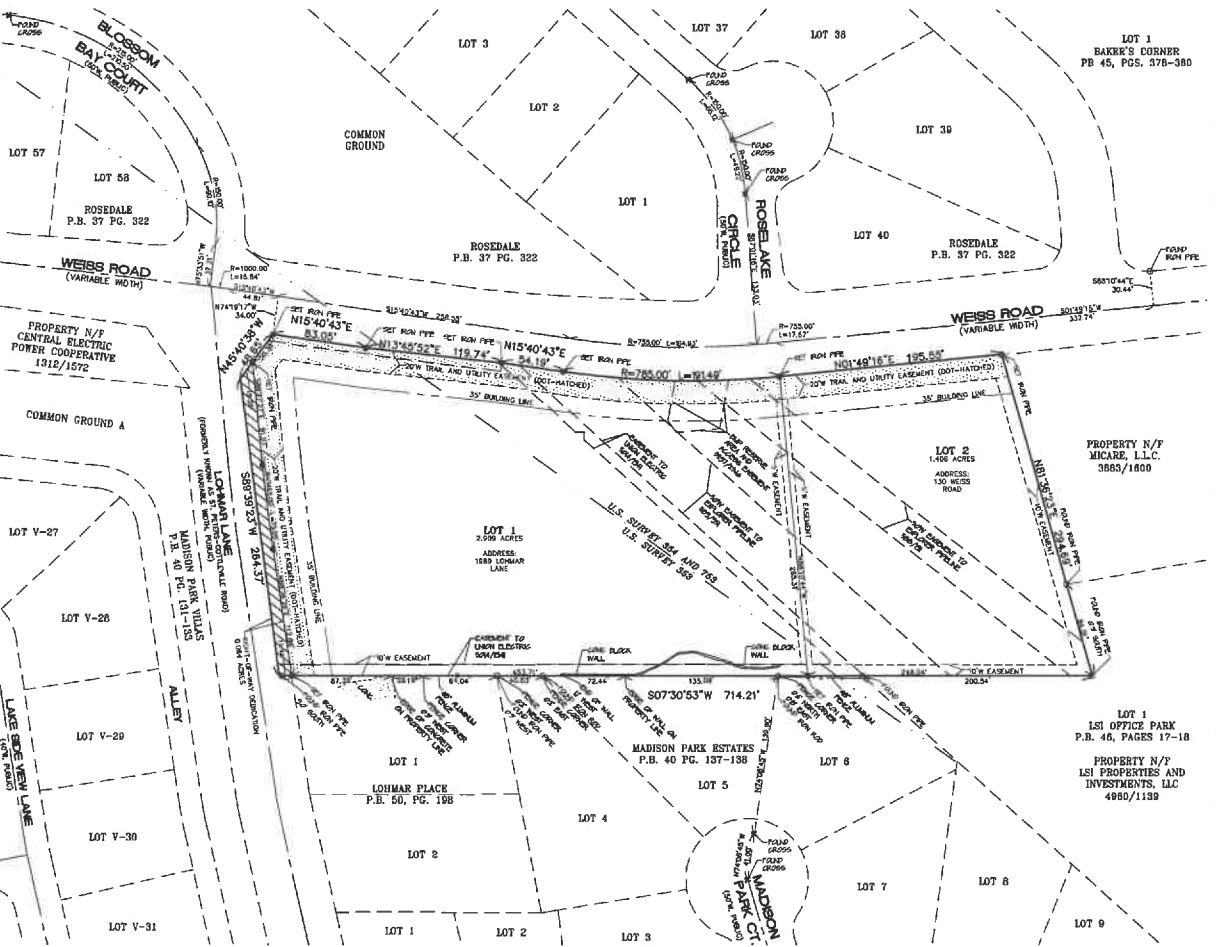
STATE OF MISSOURI )  
COUNTY OF ST. CHARLES )  
ON THIS DAY OF JULY, 2021, before me, \_\_\_\_\_, a Notary Public in and for the State of Missouri, appeared \_\_\_\_\_, Board Chair, known to me to be the person who executed the within record plat on behalf of the Board of Directors of the St. Charles County Ambulance District, which is a political subdivision, and acknowledged to me that he or she executed the same for the purposes therein stated.  
NOTARY PUBLIC:  
PRINT NAME:  
MY COMMISSION EXPIRES: \_\_\_\_\_

**SCCAD STATION 36**

A TRACT OF LAND BEING PART OF U.S. SURVEY 353 AND U.S. SURVEY 354 AND 753, TOWNSHIP 46 NORTH, RANGE 3 EAST OF THE FIFTH PRINCIPAL MERIDIAN, CITY OF COTTEVILLE, ST. CHARLES COUNTY, MISSOURI



BOARD OF DIRECTORS OF THE ST. CHARLES COUNTY AMBULANCE DISTRICT



**CITY CERTIFICATION**

THIS IS TO CERTIFY THAT THIS RECORD PLAT OF "SCCAD STATION 36" WAS APPROVED BY THE CITY OF COTTEVILLE, MISSOURI, BY ORDINANCE ON THE DAY OF 20, 2021.

CITY CLERK: \_\_\_\_\_ DATE: \_\_\_\_\_

**GENERAL NOTES**

- 1. BASIS OF BEARINGS FOR THIS SURVEY ADOPTED FROM THE MISSOURI STATE PLANE COORDINATE SYSTEM OF 1983, GRID NORTH.
- 2. THIS PROPERTY IS CURRENTLY LEASED TO THE BOARD OF DIRECTORS OF THE ST. CHARLES COUNTY AMBULANCE DISTRICT BY DEED RECORDED IN BOOK 4143 PAGE 3758 OF THE ST. CHARLES COUNTY RECORDS.
- 3. THESE PROPERTIES ARE CURRENTLY LISTED UNDER PARCEL LOCATOR NUMBER 3-9104-0333-00-00061000000 IN THE ST. CHARLES COUNTY ASSESSOR'S OFFICE.
- 4. ALL LINES SHOWN ARE PERPENDICULAR TO THE PROPERTY LINES TO WHICH THEY ARE TIED UNLESS NOTED OTHERWISE.
- 5. ALL DIRECTIONS ALONG PROPERTY LINES ARE AS SURVEYED UNLESS NOTED OTHERWISE.
- 6. WE HAVE DETERMINED THE HORIZONTAL LOCATION OF THIS TRACT OF LAND IN ST. CHARLES COUNTY, MISSOURI, BY SCALING THE PROPERTY IN REFERENCE TO THE FOLLOWING FLOOD INSURANCE RATE MAP (FIRM), ST. CHARLES COUNTY, MISSOURI AND INCORPORATED AREAS, MAP NUMBER 25830C040, COMUNITY PANEL NUMBER (CITY OF COTTEVILLE 20080) 0214 C WITH AN EFFECTIVE DATE OF JANUARY 20, 2019. BY EXPRESS REFERENCE TO THIS MAP AND ITS LEGEND, THIS TRACT OF LAND IS INDICATED TO BE WITHIN THE FOLLOWING ZONE:  
ZONE X - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.  
7. THIS PROPERTY IS ZONED "R-1A(1)" SINGLE FAMILY RESIDENTIAL DISTRICT BY THE CITY OF COTTEVILLE, MISSOURI. SETBACKS FOR "R-1A(1)" ZONING ARE AS FOLLOWS:  
35' FRONT SETBACK  
25' SIDE SETBACK  
35' REAR SETBACK  
8. ALL DIRECTIONS ALONG PROPERTY LINES ARE AS SURVEYED UNLESS NOTED OTHERWISE.  
9. THIS PLAT CONTAINS 4.379 ACRES AND 2 LOTS.  
10. THE RECALCULATION OF WEISS ROAD REALIGNMENT AS SHOWN ON THIS SURVEY IS BASED ON PLANS PREPARED FOR ST. CHARLES COUNTY HIGHWAY DEPT. FEDERAL PROJECT NO. STP-564(602) AND AS DEPICTED IN BOOK 2567 PAGE 1737 IN THE ST. CHARLES COUNTY RECORDS.

**LAND DESCRIPTION**

A TRACT OF LAND BEING PART OF U.S. SURVEY 353 AND U.S. SURVEY 354 AND 753 IN LOT 4 OF "THE DANIEL SAMUELMANN ESTATE PARTITION" AS RECORDED IN SURVEYOR'S RECORD BOOK 9 PAGE 34 OF THE ST. CHARLES COUNTY RECORDS, TOWNSHIP 46 NORTH, RANGE 3 EAST OF THE FIFTH PRINCIPAL MERIDIAN, ST. CHARLES COUNTY, MISSOURI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE INTERSECTION OF THE EAST LINE AND THE WEST LINE OF "1.5 OFFICE PARK", A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 46, PAGES 17-18 OF THE ST. CHARLES COUNTY RECORDS, THENCE ALONG THE SAID WEST LINE OF "1.5 OFFICE PARK" AND CONTINUING ALONG THE WEST LINE OF "MADISON PARK ESTATES", A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 40, PAGES 137-138 OF SAID RECORDS, ALONG THE WEST LINE OF "LOHMAN PLACE", A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 56, PAGE 108 OF SAID RECORDS, AND ALONG THE NORTH RIGHT-OF-WAY LINE OF LOHMAN LAKE, VARIABLE WIDTH, SOUTH 07 DEGREES 30 MINUTES 53 SECONDS WEST 71.51 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF LOHMAN LAKE, VARIABLE WIDTH, THENCE ALONG THE SAID NORTH RIGHT-OF-WAY LINE OF LOHMAN LAKE, THE FOLLOWING COURSES AND DISTANCES: SOUTH 86 DEGREES 50 MINUTES 23 SECONDS WEST 36.37 FEET AND NORTH 43 DEGREES 40 MINUTES 28 SECONDS WEST 64.8 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF WEISS ROAD, VARIABLE WIDTH, AS ESTABLISHED BY DEED RECORDED IN BOOK 2567 PAGE 1737 OF SAID RECORDS; THENCE ALONG THE SAID EAST RIGHT-OF-WAY LINE OF WEISS ROAD, THE FOLLOWING COURSES AND DISTANCES: SOUTH 12 DEGREES 45 MINUTES 43 SECONDS EAST 133.00 FEET, NORTH 13 DEGREES 13 MINUTES 34 SECONDS EAST 133.00 FEET, NORTH 13 DEGREES 13 MINUTES 34 SECONDS EAST 48 MINUTES 24 SECONDS WEST 181.02 FEET AND NORTH 84 DEGREES 10 MINUTES 24 SECONDS WEST 181.02 FEET TO A POINT ON THE SOUTH LINE OF THE SAID NORTH RIGHT-OF-WAY LINE OF WEISS ROAD, THENCE ALONG THE SAID SOUTH LINE OF WEISS ROAD, NORTH 07 DEGREES 30 MINUTES 53 SECONDS EAST 294.69 FEET TO THE POINT OF BEGINNING, CONTAINING 4.379 ACRES.

**SURVEYOR'S CERTIFICATION**

THIS IS TO CERTIFY THAT WE HAVE BOUND JULY 2021, BY ORDER OF BOARD OF DIRECTORS OF THE ST. CHARLES COUNTY AMBULANCE DISTRICT, EXECUTED A BOUNDARY SURVEY AND PREPARED A PLAT ON A TRACT OF LAND BEING PART OF U.S. SURVEY 353 AND U.S. SURVEY 354 AND 753. THE DISTRICT'S BOARD CHAIR, BOARD MEMBER AND BOARD MEMBER AT LARGE OF COTTEVILLE, ST. CHARLES COUNTY, MISSOURI AND THE RESULTS ARE SHOWN ON THIS PLAT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS BOUNDARY SURVEY WAS EXECUTED IN ACCORDANCE WITH THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTURE, PROFESSIONAL ENGINEERING, PROFESSIONAL LAND SURVEYORS AND PROFESSIONAL LANDSCAPE ARCHITECTS UNDER THE RULES OF THE DEPARTMENT OF COMMERCE AND INSURANCE (20 CSR 200-18) AND METS THE ACCURACY STANDARDS SET FORTH FOR A TYPE "URBAN" PROPERTY.  
DATE: JULY 20, 2021  
MARK L. COLVIN, PROFESSIONAL LAND SURVEYOR #020800013

THIS PLAT CONTAINS 4.379 ACRES.

SCCAD STATION 36  
ST. CHARLES COUNTY AMBULANCE DISTRICT  
2000 SALT RIVER ROAD  
ST. PETERS, MISSOURI 63376  
(636) 441-1234

DECLARATION OF RESPONSIBILITY  
I hereby declare and certify that I am duly licensed and qualified in my profession, and that I have performed the services herein set forth in accordance with the standards of my profession and the laws of the State of Missouri.

REVISIONS table with columns for description, date, and author.

**BAY ENGINEERING PLANNING SURVEYING**  
221 Paul West Blvd.  
St. Charles, MO 63301  
636-438-9555  
Fax 636-438-1116

07/27/2021  
DATE  
04-13123C  
PROJECT NUMBER  
1 of 1  
SHEET OF  
13123C REC  
JOB NAME  
J.L.H. MEC  
B.L.H. C.B.C.  
07/2021  
DATE SCALE 1"=125'